

TASMANIAN FIELD NATURALISTS' CLUB BULLETIN

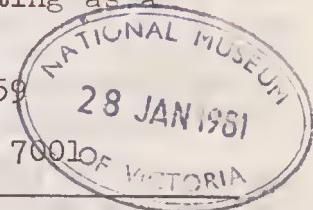
Registered at the G.P.O. Hobart for posting as a publication, Category B.

President: Mr L.E.Wall Ph. 284165

Secretary: Miss Nell Mitchell: Ph. 296959

Treasurer: Miss Mem Tagg: Ph. 391117

Club's Address: G.P.O. Box 68A, Hobart. 7001 OF VICTORIA



The Club meets on the First Thursday in the month at St. James' Church Hall, New Town.
Bus Stop, 12. Parking available in Rupert Ave, or the rear of the Hall. Access to the Fellowship Room is from the rear of the Hall.

PROGRAMME

Feb. 5th. Thursday, 8.p.m. Speaker: Dr Michael Waterwor
Subject: STARS.

Feb. 7th. Saturday. Outing to Roach's Beach
Leader: Mr L.E.Wall.

Meet: Prince Theatre, to leave at 9.30.

Mar 5. Thursday: ANNUAL GENERAL MEETING : 8.p.m.
Speaker: The President.

Mar. 15th-SUNDAY - Outing to Partridge Island.
Special Information on next page.

April. 2. Thursday. Speaker not yet finalised.

April. 4th. Saturday. Outing to HUNTING GROUND
Leaving Prince Theatre 9.30.
Leader: Mrs Marjorie Wall.

Non-members are welcome at outings but are asked to provide their own transport.

Children are welcome, too, but must be accompanied by an adult.

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The following new members are welcomed to the Club.

Mr E A F Knight, 19 South View Crescent, New Norfolk.

Mr David John Mee, 154 Springfield Ave, Moonah.

We hope to see you both at our meetings and outings and wish you an enjoyable and instructive time.

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LIBRARY: Remember that we have some interesting and informative books which can be lent out to members.

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Membership Subscriptions:-

Adult:\$9. Family:\$12.Juniors and Pensioners: \$5.

The cost of the Tasmanian Naturalist to non-members is \$5.00 per annum.

PART RIDGE ISLAND

For some time our members have been wanting to visit this island to see what it offers in the way of Natural History. Now here is our opportunity.....

LEAVE from Brooke Street Pier.

TIME - 8.a.m. COST - Adults \$5. Children \$1.
Families \$12.

PREBOOKING IS ESSENTIAL.

They may be made from Hobart Walking Club Members of their Social Committee OR

Ian Wright, at "Outdoor Equipment Shop"
212 Liverpool Street.

Fishing and Swimming are available.

If you have a musical instrument, bring it along and join in a singsong.

Date of this outing - March 15th - Sunday.

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A WORD FROM JAPAN

We have on our Tasmanian Naturalist mailing list, Mr Stephen Aoyanagi who is now Vice-Principal of the National School for the Blind, Tokyo. Each Christmas I send him a Tasmanian Calendar and he sends me something from Japan. He has been twice to the Antarctic, to study the Adelie Penguins. This year, as leader of the Nature Study Tour of School Teachers, he was to visit several National Parks near Sydney and Melbourne, but unfortunately with no time to visit Tasmania.

The calendar he sent me for Christmas, 1980, was the Japanese Antarctic Research Expedition Calendar with beautiful photographs on each page.

Some time ago he sent me a children's book he wrote about the penguins and this is in the Club's Library. In February he expects to publish a new book, with many photographs - probably the first book about Penguins to be published in Japan.

M.L.Westbrook.

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A Personal Note:

I would like to say Thankyou to all those who have been so helpful in providing information, and helping to prepare the Bulletin and Tas. Nat. for posting.

Providing the indispensable means of communication between members gives one great satisfaction and is its own reward.

Good Luck to my successor, and a happy time!

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There is more space than usual on this page so that you won't lose any interesting articles when you cut out the nomination forms

At the Annual General Meeting in March, all club positions become vacant so nominations are needed for President, Vice-President, Secretary, Treasurer, Assistant Secretary, and 6 Committee members.

The Secretary, Miss Nell Mitchell, and the Assistant Secretary (Bulletin), Miss M. Westbrook are not available for re-election.

Nominations, Proposed and Seconded by members and signed by the nominee should be in the hands of the Secretary ON or BEFORE Thursday February 19th.

We would welcome nomination from any member who would like to be involved in the management of the Club and who would volunteer for one of the positions.

We nominate _____
for the position of _____